

STATE BOND COMMISSION

DEPARTMENT OF TREASURY

John Neely Kennedy State Treasurer & Chairman

Certificate

Whitman J. Kling, Jr. Director

certify that lines of credit are hereby granted and approved at its meeting on June 21, 2007, for each of the Priority 2 projects described on Exhibit A attached hereto, identified

I, Whitman J. Kling, Jr., Director/Secretary, State Bond Commission, do hereby

herewith and made a part hereof, all of which are contained in Priority 2 of Act 27 of the

2006 Regular Session of the Louisiana Legislature.

Exhibit A hereto contains a functional description of each of the Priority 2 projects for which expenditures will be reimbursed, and sets forth the maximum principal amount of debt to be incurred to reimburse expenditures for each of the projects identified.

WITNESS by my hand and seal of the State Bond Commission in the City of Baton Rouge, on this 21st day of June, 2007.

Whitman J. Kling, Jr.

Director

State Bond Commission

(SEAL)

Act 27 of 2006 Lines of Credit June 2007 Bond Commission

Agency No.	Agency Name	Parish	Project Title	Priority 2 Cash Lines of Credit	Priority 2 Cash Line of Credit to be Rescinded
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Other							
			Business Park Property Acquisition and Development				
50/M95	Franklinton		(Non-State Match Required)	150,000	o		
			Total Other	150,000	0		

LOUISIANA STATE BOND COMMISSION LINE OF CREDIT/REIMBURSEMENT BOND RESOLUTION PRIORITY 2 JUNE 21, 2007

	The for Townsen	_	resolution _:	was	offered	by	<u>DeWitt</u>		and	seconded	by
	BE IT R	ESOLVE	D by the Star	te Bon	d Commis	ssion a	s follows:				
		hibit A at	tached hereto	o, iden	tified here	with	and approved and made a par of the Louisian	rt hereof, all o	of whic		
to be i	ncurred b	de pursua by the Sta	nt to the Prio	ority 2 l ana thr	lines of cr ough the	edit de State	y declares that escribed on Exl Bond Commis .150-2 of the U	hibit A hereto ssion, and fur	from potential	proceeds of eclares that	debt
		res will b	e reimbursed	under	the lines	of cred	al description of dit and sets fort project identific	th the maximu			
compre	Section ehensive (on Exhibit which capital ou				the
Bond (state la							s, shall be plac on immediately				
	Section	6. T	his resolution	n shall	take effec	t imm	ediately.				
	The reso	olution ha	ving been sul	bmitted	l to a vote	, the v	ote thereon wa	s as follows:			
•	YEAS:		Clarke, Davi DeWitt, LeB	-	lenne, Mc	Gims	ey, Murray, Mo	Pherson, Salt	er, Ala	rio, Townse	nd,
	NAYS: ABSEN NOT VO		Hines, Heitm Kennedy	neier							

Whitman J. Klipg, Jr.
State Bond Commission

Secretary/Director

Whereupon the Resolution was declared adopted by the State Bond Commission on the 21st day of

June, 2007.